Form.D

OCI O 8 5005

Page 1 of 8



SEC 1972 (6-

**GENERAL INSTRUCTIONS** 

Potential persons who are to respond to the collection of information cont this form are not required to respond unless the form displays a currently OMB control number.

02059479

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.

**PROCESSED** 

OCT 1 0 2002

THOMSON FINANCIAL

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

OMB APPROVAL
OMB Number: 3235-0076
Expires: May 31, 2005
Estimated average burden
hours per response... 1

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY  |  |   |  |  |  |  |
|---------------|--|---|--|--|--|--|
| Prefix Serial |  |   |  |  |  |  |
|               |  | 1 |  |  |  |  |
| DATE RECEIVED |  |   |  |  |  |  |
|               |  |   |  |  |  |  |

| Name of Offening ([] check if this is  | s an amenumen                 | t and name na                      | s changed, and   | u indicate change   | .)                                    |
|--|-------------------------------|------------------------------------|------------------|---------------------|---------------------------------------|
| Filing Under (Check box(es) that apply):   | [ ] Rule 504                  | [ ] Rule 505                       | [X] Rule 506     | [ ] Section 4(6)    | [X] ULOE                              |
| Type of Filing: [ ] New Filing [   | ] Amendment                   |                                    |                  |                     |                                       |
|  |                               | ENTIFICATIO                        | N DATA           |                     |                                       |
| 1. Enter the information requested   |                               |                                    |                  |                     |                                       |
| Name of Issuer ([ ] check if this is<br>Rexford Industrial Fund 1  |                               | and name has                       | s changed, and   | I indiciate change  | .)                                    |
| Address of Executive Offices (Including Area Code) 11601 Wilshire Boulevard,                               | (Number and S<br>, Suite 650, | . •                                | •                | •                   | e Number<br>6–1680                    |
| Address of Principal Business Ope<br>(Including Area Code)<br>(if different from Executive Offices)<br>N/A | •                             | er and Street,                     | City, State, Zip | Code) Telepho       | one Number                            |
| Brief Description of Business  |                               |                                    |                  |                     | · · · · · · · · · · · · · · · · · · · |
| Industrial Real Estate In  | nvestment Fu                  | nd                                 |                  |                     |                                       |
| Type of Business Organization  |                               |                                    |                  |                     |                                       |
| [ ] corporation  | [ ] limited parts             | nership, alread                    | y formed         | [XX] other (please  | specify):                             |
| [ ] business trust   | [ ] limited part              | nership, to be f                   | ormed Li         | mited Liabili       | ty Company                            |
| Actual or Estimated Date of Incorporation or Organization of Incorporation or Organization                 | ganization: (Ent              | inization: [0]<br>er two-letter U. |                  | ice abbreviation fo |                                       |

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

### A. BASIC IDENTIFICATION DATA

### 2. Enter the information requested for the following:

- Each promoter of the Issuer, if the Issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
- Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:               | [X] Promoter [ ] Beneficial<br>Owner | [X] Executive<br>Officer | [ ] Director [ ] General and/or<br>Managing<br>Partner |
|---|--------------------------------------|--------------------------|--|
| Full Name (Last name<br>Schwimmer, Howa |                                      |                          |  |
| <b>Business or Residence</b>            | e Address (Number and Street         | t, City, State, Zip Code | 9)   |
| 11601 Wilshire                          | Boulevard, Suite 650,                | Los Angeles, CA          | 90025  |
| Check Box(es) that Apply:               | [x] Promoter [ ] Beneficial<br>Owner | [x] Executive<br>Officer | [ ] Director [ ] General and/or<br>Managing<br>Partner |
| Full Name (Last name                    | first, if individual)                |                          |  |
| _Martinez, Richa                        |                                      |                          |  |
| Business or Residence                   | e Address (Number and Stree          | t, City, State, Zip Code | <del>)</del>   |
| _ 11601 Wilshire                        | Boulevard, Suite 650,                | Los Angeles, CA          | 90025  |

| Check Box(es) that Apply:   | [k] Promoter [3] Beneficial<br>Owner               | [ ] Executive<br>Officer                     | [ ] Director [ ] | General and/or<br>Managing<br>Partner |  |  |  |
|---|--|--|------------------|---------------------------------------|--|--|--|
| Full Name (Last name<br>Ziman, Richard  | •  |  |                  |                                       |  |  |  |
| Business or Residence<br>11601 Wilshire   | Address (Number and Stree<br>Boulevard, Suite 400, | t, City, State, Zip Code)<br>Los Angeles, CA | 90025            |                                       |  |  |  |
| Check Box(es) that Apply:   | K] Promoter [X] Beneficial<br>Owner                | [ ] Executive<br>Officer                     | [ ] Director [ ] | General and/or<br>Managing<br>Partner |  |  |  |
| Full Name (Last name Coleman, Victor  | •  |  | <del></del>      |                                       |  |  |  |
|   | Address (Number and Stree                          |  |                  |                                       |  |  |  |
|   | Boulevard, Suite 400,                              | Los Angeles, CA                              | 90025            |                                       |  |  |  |
| Check Box(es) that Apply:   | [k] Promoter [k] Beneficial<br>Owner               | [ ] Executive<br>Officer                     | [ ] Director [ ] | General and/or<br>Managing<br>Partner |  |  |  |
| Full Name (Last name  | first, if individual)                              |  | · ·              |                                       |  |  |  |
| Sobel, Andrew   |  |  |                  |                                       |  |  |  |
| 11601 Wilshire  | Address (Number and Stree<br>Boulevard, Suite 400, |  | 90025            |                                       |  |  |  |
| Check Box(es) that Apply:   | [ ] Promoter [x] Beneficial Owner                  | [ ] Executive<br>Officer                     | [ ] Director [ ] | General and/or<br>Managing<br>Partner |  |  |  |
| Full Name (Last name  |  |  |                  |                                       |  |  |  |
| Upstream Partne   |  |  |                  |                                       |  |  |  |
| •   | Address (Number and Stree                          |  | •                |                                       |  |  |  |
|   | Boulevard, Suite 400,                              |  | 90025            | 0                                     |  |  |  |
| Check Box(es) that Apply:   | [ ] Promoter [ ] Beneficial<br>Owner               | [ ] Executive<br>Officer                     | [ ] Director [ ] | General and/or<br>Managing<br>Partner |  |  |  |
| Full Name (Last name  |  |  |                  | ·                                     |  |  |  |
| Business or Residence   | Address (Number and Stree                          | t, City, State, Zip Code)                    |                  |                                       |  |  |  |
| (Use blan   | k sheet, or copy and use ad                        | Iditional copies of this                     | sheet, as nece   | ssary.)                               |  |  |  |
|   | B. INFORMATIO                                      | ON ABOUT OFFERING                            |                  |                                       |  |  |  |
| 1. Has the issuer sold, offering?   | or does the issuer intend to s                     | sell, to non-accredited in                   | vestors in this  | Yes No                                |  |  |  |
| <b></b>   | Answer also in Appendix,                           |  |                  |                                       |  |  |  |
| 2. What is the minimul  | m investment that will be acce                     | epted from any individual                    | i?               | . \$ <u>50,000</u><br>Yes No          |  |  |  |
| 3. Does the offering pe   | ermit joint ownership of a sing                    | ile unit?                                    | *************    |                                       |  |  |  |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |  |  |                  |                                       |  |  |  |
| Full Name (Last name  |  | <del>-</del>                                 | <del></del>      |                                       |  |  |  |
| Georgina Asset 1  | Management, LLC                                    |  | •                |                                       |  |  |  |

| Name              | of Assoc                            | shire I<br>slated B             | oker or            | ard, S<br>Dealer      | berand S<br>wite 1:                                 | 350, L                                 | os Ange                                 | eles, C                  | A 900        | 25           |              | •                                     |
|-------------------|-------------------------------------|---------------------------------|--------------------|-----------------------|---|--|---|--------------------------|--------------|--------------|--------------|---------------------------------------|
|                   |                                     |                                 |                    |                       | icited or   |  |   | Purchas                  | ers          |              |              |                                       |
|                   |                                     | _                               |                    |                       | lividual  | States                                 | )                                       | •••••                    |              | [            | ] All S      | tates                                 |
| [AL]              | [AK]                                |                                 | [AR]               | [CA]                  | [CO]  | [CT]                                   | IDE                                     | [DC]                     | (FL)         | [GA]         | [HI]         | [ID]                                  |
|                   | [IN]                                |                                 | [KS]               |                       | ILAL  | [ME]                                   | (MD)                                    | [MA]                     | [MI]         | [MN]         | [MS]         | [MO]                                  |
| [MT]<br>[RI]      | [NE]                                | [NV]<br>[SD]                    |                    | [NJ]<br>[XT]          | (MM)<br>[UT]  | [YN]<br>[YT]                           | [NC]<br>[VA]                            | [ND]<br>[WA]             | [OH]<br>[WV] | [OK]<br>[WI] | [OR]         | (PA)                                  |
|                   | ame (Las                            | _                               |                    |                       |   | [vi]                                   | [AV]                                    | [AAV]                    | [AAA]        | faail        | [WY]         | (PR)                                  |
|                   | anio (Las                           | e name                          | mot, ii ii         | iui i iuua            | ''  |  |   |                          |              | *:           |              |                                       |
| Busine            | ss or Re                            | sidence                         | Addres             | s (Num                | ber and 8   | Street, C                              | itv. State                              | . Zip Co                 | de)          |              |              | · · · · · · · · · · · · · · · · · · · |
|                   |                                     |                                 |                    | • •                   |   |  |   | , _, _                   | ,            |              |              |                                       |
| Name              | of Assoc                            | lated Bi                        | oker or            | Dealer                |   | ·                                      |   |                          | <del></del>  |              |              | · · · · · · · · · · · · · · · · · · · |
|                   |                                     |                                 |                    |                       |   |  |   | · · · · · ·              |              |              |              |                                       |
|                   |                                     |                                 |                    |                       | icited or   |  |   | Purchas                  | ers          |              |              |                                       |
| -                 |                                     |                                 |                    |                       | lividual  |  | •                                       |                          |              | Į.           | ] All S      |                                       |
| [AL]              | [AK]                                | [AZ]                            | [AR]               | [CA]                  | [CO]  | [CT]                                   | [DE]                                    | [DC]                     | [FL]         | [GA]         | [HI]         | [ID]                                  |
| [IL]<br>[MT]      | [IN]<br>[NE]                        | [AI]<br>[NV]                    | [KS]<br>[NH]       | [KY]                  | [LA]<br>[NM]  | (ME)<br>[NY]                           | [MD]<br>[NC]                            | [MA]<br>[ND]             | [MI]<br>[OH] | [MN]<br>[OK] | [MS]<br>[OR] | [MO]<br>[PA]                          |
| [RI]              | [SC]                                | [SD]                            | [TN]               | [TX]                  | [UT]  | [VT]                                   | [AV]                                    | [WA]                     | [WV]         | [W]          | [WY]         | [PR]                                  |
|                   | ame (Las                            |                                 |                    |                       |   |  |   |                          |              |              |              |                                       |
|                   | •                                   |                                 | •                  |                       | •   |  |   |                          |              |              |              |                                       |
| Busine            | ess or Re                           | esidence                        | Addres             | s (Num                | ber and S   | Street, C                              | ity, State                              | , Zip Co                 | de)          |              | ***********  |                                       |
|                   |                                     |                                 |                    |                       |   | ··                                     |   |                          |              |              |              |                                       |
| Name              | of Assoc                            | ciated B                        | roker or           | Dealer                |   |  |   |                          |              |              |              |                                       |
| States            | in VAR-in                           | L Dame.                         | - Traine           | Usa Cal               | icited or   | latanda                                | I- Oallau                               | Dumbaa                   |              |              |              |                                       |
|                   |                                     |                                 |                    |                       | lividual  |  |   | Purchas                  | ers          | ſ            | ] All S      | totas                                 |
| [AL]              | [AK]                                | [AZ]                            | [AR]               | [CA]                  | [CO]  | [CT]                                   | ,<br>[DE]                               | [DC]                     | [FL]         | ι<br>[GA]    | [HI]         | [ID]                                  |
| [[L]              | [N]                                 |                                 | [KS]               |                       | [LA]  | [ME]                                   | [MD]                                    | [AM]                     | [MI]         | [OA]         | [MS]         | [MO]                                  |
| [MT]              | [NE]                                | [NV]                            | [NH]               | [NJ]                  | [MM]  | [NY]                                   | [NC]                                    | [ND]                     | [OH]         | [OK]         | [OR]         | [PA]                                  |
| [RI]              | [SC]                                | [SD]                            | [TN]               | [TX]                  | เบา   | [VT]                                   | [AV]                                    | [WA]                     | [WV]         | [W]          | [WY]         | [PR]                                  |
|                   | (U)                                 | se blan                         | k sheet,           | or cop                | y and us  | e addit                                | ional co                                | oles of t                | his shee     | t, as nec    | essary.      | <u> </u>                              |
| _                 | ·                                   |                                 |                    | •                     | •   |  |   |                          |              |              |              |                                       |
|                   |                                     |                                 |                    |                       | BER OF  |  |   |                          |              | SE OF P      | ROCEE        | DS                                    |
| and the if the co | ne total a<br>transacti<br>olumns b | mount a<br>on is an<br>elow the | Iready s<br>exchan | old. Ent<br>ge offeri | f securitie<br>er "0" if a<br>ng, chec<br>securitie | nswer is<br>k this bo                  | s "none" (<br>x " and ir                | or "zero.'<br>ndicate ir | 1            |              |              |                                       |
| airea(            | ly excha                            | ngea.                           |                    |                       |   |  |   |                          |              |              |              |                                       |
| •                 |                                     |                                 |                    |                       |   |  |   |                          | An           | gregate      | Amou         | nt Already                            |
| •                 | Type of S                           | Security                        |                    |                       |   |  |   |                          | Offer        | ing Price    |              | Sold                                  |
| !                 | Debt                                |                                 |                    | **********            | ***********   |  | *******                                 | •••                      | \$           | 0.           | _ \$         | 0                                     |
|                   | =quity                              |                                 | 1 00               | mor                   | [ ]Pre  | ······································ | • | •••                      | <b>\$</b>    | V            | _ \$         |                                       |
|                   | Convertit                           | l<br>Ne Secu                    | -                  |                       | warrants)   |  |   |                          | \$           | 0            | \$.          | 0                                     |
|                   |                                     |                                 |                    |                       | ntona   |  |   |                          | <b>\$</b>    | 0 .          | - š <u></u>  | 0 -                                   |
|                   | Alban (0.                           | 1                               | Mombos             | ahin T                | ntomat  | to in                                  | am TTC                                  | •                        | ¢ 20 7       | ንብስ በበር      | 6 13         | 201 000                               |

Aggregate
Dollar Amount
of Purchases
\$13,301,000

Answer also in Appendix, Column 3, If filing under ULOE.

| 2. Enter the number of accredited and non-accredited investors who had purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero." | of                             |
|--|--------------------------------|
| Accredited Investors Non-accredited Investors  | Number<br>Investors<br>56<br>0 |
| Total (for filings under Rule 504 only)  |                                |

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.

| Type of offering Rule 505 | Type of Security | Dollar Amount<br>Sold<br>\$ |
|---------------------------|------------------|-----------------------------|
| Regulation A              |                  | \$                          |
| Rule 504                  |                  | \$                          |
| Total                     |                  | \$                          |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| Transfer Agent's Fees   | [ ]\$                           |
|---|---------------------------------|
| Printing and Engraving Costs  | []\$ <u>t4_808_95</u>           |
| Legal Fees  | [ ]\$ 68 988 12                 |
| Accounting Fees   | []\$ 4.355.00                   |
| Engineering Fees  | 1 1\$ 0                         |
| Sales Commissions (specify finders' fees separately)                    | 1 1\$ 0                         |
| Sales Commissions (specify finders' fees separately)                    | []\$ <u>0</u><br>[]\$ 37,214.00 |
| Total   | \$125,366.07                    |
| Other Expenses (identify) Meals and Entertainment; Finders' Fees  Total |                                 |

b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer." ...........

<u>\$13,175,63</u>3.93

5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above.

| Office<br>Dire | ments to<br>cers,<br>ectors, &<br>iates | Pay<br>To<br>Oth | ments |
|----------------|---|------------------|-------|
|                | 0                                       | []               | 0.    |

| Salaries and fees |  |
|-------------------|--|
|                   |  |

| Purchase of real estate   | •••••  | <b>[</b> ]                       | 0                                | 13,175,63                                   | <b>33 03</b> |
|---|--|----------------------------------|----------------------------------|---|--------------|
| Purchase, rental or leasing and installation of made and equipment  | chinery  | 7                                | 0                                |   | ,,,,,        |
| Construction or leasing of plant buildings and faci   | lities   | Į1                               | 0                                | 0   |              |
| Acquisition of other businesses (including the value securities involved in this offering that may be us exchange for the assets or securities of another in pursuant to a merger)  | ue of<br>ed in<br>issuer   | ₹                                | <br>o\$                          | 0   |              |
| Repayment of Indebtedness   | **********   | []                               | 0 [                              | l <sub>o</sub>                              |              |
| Working capital   | •••••  | i i                              | 0                                |   |              |
| Other (specify):  |  | []                               | 0 \$                             | 0   |              |
|   | ·  | <b>\$</b> 1                      | 0                                | 0   |              |
| Column Totals   | •  |                                  | 0                                | 13,175,633                                  | 3 Q3         |
| Total Payments Listed (column totals added)   |  | 1                                | )\$ <u>13,1</u>                  | 75,633 <b>.</b> 93                          | ,,,,,        |
|   | L SIGNATURE  |                                  |                                  |   | =            |
| The issuer has duly caused this notice to be signed by iled under <u>Rule 505</u> , the following signature constitute: Securities and Exchange Commission, upon written repeated and exchange and expensive to paragraph ( | the undersigned duly authors an undertaking by the iss quest of its staff, the inform b)(2) of Rule 502. | orized pouer to full pation full | erson. If<br>mish to<br>mished t | this notice is<br>the U.S.<br>by the issuer | n            |
| Issuer (Print or Type)  | Signature  |                                  | Date                             | 1117  |              |
| Rexford Industrial Fund I   | Maddelle   |                                  | 101                              | 4/10  |              |
| Name of Signer (Print or Type)  | Title of Signer (Print or T  | уре)                             |                                  |   |              |
| Howard Schwimmer  | Manager  | ···                              | <del></del>                      |   |              |
| B   | ENTION   |                                  |                                  |   |              |
| Intentional misstatements or omissions of facults.0   | ct constitute federal crim   | inal viol                        | ations.                          | (See 18                                     |              |

## E. STATE SIGNATURE

- 1. Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions Yes No of such rule?

  See Appendix, Column 5, for state response.
- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239,500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.

4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)         | Signature Date          |
|--------------------------------|-------------------------|
| Rexford Industrial Fund I      | Man faller. 10/4/10     |
| Name of Signer (Print or Type) | ☑ Title (Print or Type) |
| Howard Schwimmer               | Manager                 |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| APPENDIX |  |              |  |  |          |  |  |  |              |
|----------|--|--------------|--|--|----------|--|--|--|--------------|
| 1        | Intend to sell<br>to non-accredited<br>investors in State<br>(Part B-Item 1) |              | 3 Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of investor and<br>amount purchased in State<br>(Part C-Item 2) |          |  |  | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |              |
| State    | Yes  | No           | Membership<br>Interests  | Number of<br>Accredited<br>Investors                                 | Amount   | Number of<br>Non-Accredited<br>Investors | Amount   | Yes  | No           |
| AL       |  |              |  |  |          |  |  |  |              |
| AK       |  |              |  |  |          |  |  |  |              |
| AZ       | -  |              |  |  |          |  |  |  |              |
| AR       | . *  |              |  |  |          |  |  |  |              |
| CA       |  | X            | §12,351,000  | 52 \$  | 12,351   | ,000 0                                   | 0  |  | <u> </u>     |
| CO       | 1  |              | <u> </u>   |  |          |  | <u> </u>   | i.   | X            |
| CT       |  |              | <u> </u>   |  |          |  | <u> </u>   |  |              |
| DE       |  | <u> </u>     |  |  |          |  |  |  |              |
| DC       | ļ  | <u> </u>     |  |  |          |  | ļ  |  |              |
| FL       |  | ļ            |  |  | <b> </b> |  | <u> </u>   |  |              |
| GA       |  | ļ            |  |  |          |  | <u> </u>   |  | <del> </del> |
| H        | ļ  | <u> </u>     |  |  | <u> </u> |  |  |  |              |
| ID       |  | Х            | \$350,000  | 2  | \$350.00 |  |  |  | _ X          |
|          | <b></b>  | X            | \$200,000  | 11   | \$200.00 | 0 0                                      | 0.   |  | _ X          |
| IN       | <u> </u>   | <b></b>      |  |  |          |  |  |  | <b></b>      |
| IA       | ļ  | <u> </u>     | <u> </u>   |  | ļ        |  | <del> </del>                                     |  |              |
| KS       | <del> </del>   | -            | <u> </u>   |  | <b> </b> |  | <del>                                     </del> |  |              |
| KY       |  | <del> </del> | <u> </u>   |  | ļ        |  | <del> </del>                                     |  | <b> </b>     |
| LA       | 1  | 1            | 1  |  | ł        |  | I  |  |              |

| ME       |   |   |   |      |   |   |   |   |      |
|----------|---|---|---|------|---|---|---|---|------|
| MD       |   |   |   |      |   |   |   |   |      |
| MA       |   |   |   |      |   |   |   |   |      |
| MI       | i |   |   |      |   |   |   |   |      |
| MN       |   |   |   |      |   |   |   |   |      |
| MS       |   |   |   |      |   |   |   |   | <br> |
| MO       |   |   | *******                                 |      |   |   |   |   | <br> |
| MT       |   |   |   |      |   |   |   |   |      |
| NE       |   |   |   |      |   |   |   |   |      |
| NV       |   |   |   |      |   |   |   |   |      |
| NH       |   |   |   |      |   |   |   |   | <br> |
| NJ       |   | Х | 200,000                                 | 1 \$ | 200,00                                  |   | 0 | 0 | Х    |
| NM       |   |   | 200,000                                 |      | 200,00                                  | ř | 0 |   | <br> |
| NY       |   |   |   |      | * |   |   |   |      |
| NC       |   |   |   |      |   |   |   |   |      |
| ND       |   |   |   |      |   |   |   |   |      |
| ОН       |   |   |   |      |   |   |   |   |      |
| OK       |   |   |   |      |   |   |   |   |      |
| OR       |   |   |   |      |   |   |   |   |      |
| PA       |   |   |   |      |   |   |   |   |      |
| RI       |   |   |   |      |   |   |   |   |      |
| SC       |   |   | *************************************** |      |   |   |   |   |      |
| SD       |   |   |   |      |   |   |   |   |      |
| TN       |   |   |   |      |   |   |   |   |      |
| TX<br>UT |   |   |   |      |   |   |   |   |      |
| 01       |   |   | •                                       |      |   |   |   |   |      |
| VI       |   |   |   |      |   |   |   |   |      |
| VA       |   |   |   |      |   |   |   |   |      |
| WA       |   |   |   |      |   |   |   |   |      |
| W        |   |   |   |      |   |   |   |   |      |
| WI       |   |   |   |      |   |   |   |   |      |
| WY       |   |   |   |      |   |   |   |   |      |
| PR       |   |   |   |      |   |   |   |   |      |